

# REGISTRATION FORM

AMERICAN LEGION AUXILIARY

10<sup>TH</sup> DISTRICT SPRING CONFERENCE APRIL 21, 2018

CHIPPEWA FALLS SENIOR HIGH SCHOOL, 735 TERRILL STREET, CHIPPEWA FALLS

REGISTRATION 8:00am – 9:00am CONFERENCE BEGINS AT 9:10am

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**PLEASE COMPLETE THIS FORM AND RETURN BY APRIL 13, 2018**

UNIT # & NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

Senior Delegate, Delegates at Large, Alternates & Guests	Delegate	Delegate at Large	Alternate	Guest	\$2.00 Registration	\$7.00 Lunch Ticket	\$15 Banquet Ticket

**JUNIOR DELEGATES, ALTERNATES, & GUESTS \*\*\***

\$ .50      \$7.00      \$15.00  
**DEL ALT GUEST || Registration || Lunch || Banquet**

\_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_ || \_\_\_\_\_

	Number	Total \$
Senior Registration Fee @ \$2.00 each:	_____	_____
Junior Registration Fee @ \$.50 each:	_____	_____
Number of Senior Luncheon Tickets @ \$7.00	_____	_____
Number of Junior Luncheon Tickets @ \$7.00	_____	_____
Number of Banquet Tickets @ \$15.00 **	_____	_____

Banquet is being held at the American Legion Post, 12 E. Spring Street in downtown Chippewa Falls.  
**\*\* PAYMENT FOR LUNCH & BANQUET TICKETS NEEDS TO BE RECEIVED BY APRIL 13, 2018. YOU WILL BE GIVEN YOUR TICKET(S) AT THE CONFERENCE. \*\***

**TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_**

**\*\*\* Write additional registration information on a separate paper or copy this form. \*\*\***

**Please make checks payable to: American Legion Auxiliary Unit 77**  
**Send Registration & check to: American Legion Post 77, ATTN: Patty Jansky, PO Box 241, Chippewa Falls, WI 54729**