

# **2018-2019 POST EXCELLENCE AWARD**

*Please use this form to replace page 36 in your Administrative Manual-Appendix C*

POST NO: \_\_\_\_\_

Post Commander \_\_\_\_\_

Post Commander's Address \_\_\_\_\_

**A. \*Membership**      LAST YEAR: \_\_\_\_\_      THIS YEAR: \_\_\_\_\_

**B. Youth Activities**

Boy Scouts \_\_\_\_\_      Baseball \_\_\_\_\_      Oratorical \_\_\_\_\_

Boys State \_\_\_\_\_      Shooting Sports \_\_\_\_\_

Other (Specify) \_\_\_\_\_

**C. Community Service**

Children and youth activity \_\_\_\_\_      Assisting local families \_\_\_\_\_

Youth and Government day \_\_\_\_\_

\*Community activities (parades, school activities, festivals, fairs, etc.) \_\_\_\_\_

**D. Service to Troops or Veterans**

Family Support programs \_\_\_\_\_      Transport vets to VA \_\_\_\_\_

Special project supporting a vet (specify) \_\_\_\_\_

Service or volunteerism at VA \_\_\_\_\_

Service of volunteerism to vets at local medical facilities \_\_\_\_\_

Other service to veterans (specify) \_\_\_\_\_

**E. List any additional activities**

F. \*2018 Consolidate Post Report Submitted    \_\_\_\_\_ Yes    \_\_\_\_\_ No

G. \*Registered on the National Centennial Site    \_\_\_\_\_ Yes    \_\_\_\_\_ No

Post Commander or Adjutant Signature \_\_\_\_\_

District Commander Signature \_\_\_\_\_

**Attach supporting documents and return to your District Commander for cover letter and signature by May 1<sup>st</sup> of each year.**

**\*Minimum Required items for award submission**